

Bibliography / Literaturverzeichnis

Aristotelis *Analytica Priora et Posteriora*, recognavit brevique adnotatione critica instruxit, praefatione et appendice auxit L. Minio-Paluello (Oxford Classical Texts), Oxford University Press, 1964.

Aristotelis *Ars Rhetorica*, recognavit brevique adnotatione critica instruxit W. D. Ross (Oxford Classical Texts), Oxford University Press 1959.

Aristotelis *De Anima*, recognavit brevique adnotatione critica instruxit W. D. Ross (Oxford Classical Texts), Oxford University Press 1956.

Aristotelis *De Arte Poetica Liber*, recognavit brevique adnotatione critica instruxit Rudolphus Cassel (Oxford Classical Texts), Oxford University Press, 1965.

Aristotle, *On Rhetoric. A Theory of Civic Discourse*, newly translated etc. by George A. Kennedy, New York–Oxford: Oxford UP, 1991.

Aristotle, *Poetics*, translated by Ingram Bywater, in: *The Works of Aristotle*, transl. into English under the editorship of W. D. Ross, vol. XI, Oxford 1946.

Aristotle, *Poetics*, with introduction, commentary and appendices by D. W. Lucas, Oxford 1968.

Bache, Christopher M (1981), “Paraphrase and Paraphrasing Metaphor”, *Dialectica* Vol. 35, No. 3 (1981), 307–326.

Baldauf, Christa (1997): *Metapher und Kognition. Grundlagen einer neuen Theorie der Alltagsmetapher*, Frankfurt am Main etc.: Peter Lang (Beiträge zur Sprachwissenschaft, Bd. 24).

Baudy, Gerhard J. (1986), *Adonisgärten. Studien zur antiken Samensymbolik*, Frankfurt a. Main 1986.

Benveniste, Émile (1972), “Les niveaux de l’analyse linguistique”, in: *Problèmes de linguistique générale*, Paris 1972.

Berggren, Douglas (1962, 1963), “The Use and Abuse of Metaphor” I, II, *The Review of Metaphysics*, Vol. 16, No. 2 (Dec., 1962), 237–258, and Vol. 16, No. 3 (Mar., 1963), 450–472.

Black, Max (1962), “Metaphor”, in: *Models and Metaphors. Studies in Language and Philosophy*, Ithaka: Cornell University Press [Proceedings of the Aristotelian Society, 55 (1954), 273–294].

Black, Max (1978), “How Metaphors Work”, in: S. Sachs (ed.), *On Metaphor*, Chicago: Chicago University Press 1978.

- Black, Max (1979), “More On Metaphor” in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, [2nd ed. 1993], 19–41. [Dialectica 31/1977, 431–457.]
- Bluck, R. S. (1956/1957), “Forms as Standards”, in *Phronesis* 2, 115–127.
- Blumenberg, Hans (1971), “Beobachtungen an Metaphern”, in: *Archiv für Begriffsgeschichte* 15 (1971), 161–214.
- Blumenberg, Hans (1987), *Das Lachen der Thrakerin. Eine Urgeschichte der Theorie*, Frankfurt am Main: Suhrkamp.
- Bonitz, Hermann (1870), *Index Aristotelicus*, Berlin: Georg Reimer.
- Boyd, Richard (1979), *Metaphor and theory change: What is “metaphor” a metaphor for?*, in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, [2nd ed. 1993]: 481–532.
- Brooke-Rose, Christine (1958), *A Grammar of Metaphor*, London: Secker and Warburg.
- Cavell, Marcia (1986), “Metaphor, Dreamwork and Irrationality”, in: E. Lepore ed. (1986), *Truth and Interpretation. Perspectives on the Philosophy of Donald Davidson*, Oxford: Basil Blackwell, 495–507.
- Cedarbaum, David (1983), “Paradigm”, *Studies in History and Philosophy of Science*, Vol. 14, No. 3 (1983), 173–213.
- Cerri, Giovanni (1991), *Platone come sociologo della comunicazione*, Milano: Il Saggiatore, 1991.
- Cloeren, Hermann J. (1988), *Language and Thought. German Approaches to Analytic Philosophy in the 18th and 19th Centuries*, Berlin: Walter de Gruyter.
- Coseriu, Eugenio (1975), *Die Geschichte der Sprachphilosophie von der Antike bis zur Gegenwart*, Bd. 1, Tübingen: Narr, 1975.
- Davidson, Donald (1984), “What Metaphors Mean?”, in: D. Davidson, *Inquiries into Truth and Interpretation*, Oxford University Press, 1984, 245–264.
- Debatin, Bernhard (1995), *Die Rationalität der Metapher: Eine sprachphilosophische und kommunikationstheoretische Untersuchung*, Berlin–New York: Walter de Gruyter, Grundlagen der Kommunikation und Kognition.
- Deibler, Timothy Alan (1989), “A philosophical semantic intentionality theory of metaphor”, Diss., Rice University. <https://hdl.handle.net/1911/16225>.

- DeMan, Paul (1983), "Epistemologie der Metapher", in: Haverkamp, A. (Hrsg.), *Metapher*, Darmstadt: Wissenschaftliche Buchgesellschaft. [Originally published in English, "The Epistemology of Metaphor", in *Critical Inquiry* 5 (1978).]
- Derrida, Jacques (1972), "La mythologie blanche", in: J. Derrida, *Marges de la philosophie*, Paris: Minuit, 241–324.
- Derrida, Jacques (1972), "La pharmacie de Platon", in: *La dissémination*, Paris: Seuil, 1972.
- Derrida, Jacques (1987), "Le retrait de la métaphore", *Psyche. Inventions de l'autre*, Paris: Galilée, 1987, 11–94.
- diCesare, Donatella (1981), *Die Semantik bei Aristoteles*, in: *Sprachwissenschaft* 6 (1981), 1–30.
- diCesare, Donatella (1981), *La teoria semantica dei Greci*, Bari 1981.
- Dirven, René (1985), "Metaphor as a Basic Means for Extending the Lexicon", in: Wolf Paprotté, and René Dirven, eds., *The Ubiquity of Metaphor: Metaphor in Language and Thought*, Amsterdam, Philadelphia: John Benjamins Publishing Company, 85–119.
- Dobrovolskij, Dmitrij and Elisabeth Piirainen (2021), *Figurative Language: Cross-Cultural and Cross-Linguistic Perspectives*, Berlin: De Gruyter Mouton. 2021.
- Eco, Umberto (1984), *Semiotics and Philosophy of Language*, Bloomington: Indiana University Press, 1984.
- Eco, Umberto (1989), *Il pendolo di Foucault*, Torino: Bompiani 1989.
- Eco, Umberto (1990), *I limiti dell'interpretazione*, Milano: Gruppo editoriale Fabbri etc.
- Elgin, Cathrin (1983), *With Reference to Reference*, Indianapolis: Hackett Publishing Company.
- Elgin, Cathrin (1995), "Metaphor and Reference", in: Z. Radman ed. (1995), *From a Metaphorical Point of View. A Multidisciplinary Approach to the Cognitive Content of Metaphor*, Berlin–New York: Walter de Gruyter, 53–72.
- Findlay, John N. (1983), "Plato's Unwritten Dialectic of the One and the Great and Small", *The Society for Ancient Greek Philosophy Newsletter*. 113. <https://orb.binghamton.edu/sagp/113>

- Fogelin, Robert (1994), “Metaphors, Similes, and Similarity”, in: *Aspects of Metaphor*, Hintikka, J. ed. 1994: 23–39.
- Forster, Michael N. (2004), *Wittgenstein on Arbitrariness of Grammar*, Princeton and Oxford: The Princeton University Press.
- Forster, Michael N. (2009), “A Wittgensteinian Anti-Platonism”, in: *The Harvard Review of Philosophy*, Vol. XVI (2009), 58–85.
- Forster, Michael N. (2010), *After Herder. Philosophy and Language in the German Tradition*, Oxford: Oxford University Press.
- Frank, Manfred (1992), *Stil in der Philosophie*, Stuttgart: Reclam.
- Fuhrmann, Manfred (1982), *Form, Erhaltungszustand und Aufbau der Poetik*, Nachwort zu: Aristoteles: Poetik, griechisch/deutsch, übersetzt und herausgegeben von Manfred Fuhrmann, Stuttgart: Reclam.
- Gabriel, Gottfried und Christiane Schildknecht eds. (1990), *Literarische Formen der Philosophie*, Stuttgart: Metzler.
- Gabriel, Gottfried (1991), *Zwischen Logik und Literatur. Erkenntnisformen von Dichtung, Philosophie und Wissenschaft*, Stuttgart: Metzler.
- Gabriel, Gottfried (1997), “Logisches und analogisches Denken. Zum Verhältnis von wissenschaftlicher und ästhetischer Weltaufassung”, in: Burri, A. (ed.), *Sprache und Denken / Language and Thought*, Berlin–New York: Walter de Gruyter, 370–384.
- Gadamer, Hans-Georg (1974), ‘Hermeneutik’ in: *Historisches Wörterbuch der Philosophie*, Hg. Joachim Ritter, Karl Gründer u.a., Basel/Stuttgart: Schwabe & Co. Verlag, 1974, Bd. 3, 1061–1073.
- Gattei, Stefano (2008), *Thomas Kuhn’s ‘Linguistic Turn’ and the Legacy of Logical Empiricism. Incommensurability, Rationality and the Search for Truth*, Ashgate Publishing Company.
- Gibbs, Raymond W. (1984): “Literal Meaning and Psychological Theory”, in: *Cognitive Science*, 8, 1984: S. 275–304.
- Gibbs, Raymond W. (1994), *The Poetics of Mind. Figurative Thought, Language, and Understanding*, New York: Cambridge University Press.
- Gill, Mary Louise (2005/2015), “Method and Metaphysics in Plato’s Sophist and Statesman”, *The Stanford Encyclopedia of Philosophy* (Spring 2020 Edition) Edward N. Zalta (ed.), <https://plato.stanford.edu/archives/spr2020/entries/plato-sophstate/>.

- Gill, Mary Louise (2006), “Models in Plato’s Sophist and Statesman”, *The Journal of the International Plato Society* 6 (2006), 1–16 (DOI:https://doi.org/10.14195/2183-4105_6_2)
- Glucksberg, Sam (1989), “Metaphors in Conversation: How Are They Understood? Why Are They Used?”, in: *Metaphor and Symbolic Activity*, 4, 3, 1989; S. 125–143.
- Glucksberg, Sam, Gildea P. and H. Bookin (1982), “On Understanding Non-literal Speech: Can People Ignore Metaphors?”, in: *Journal of Verbal Learning and Verbal Behavior*, 21, 85–98.
- Goldschmidt, Victor (1947), *Le paradigme dans la dialectique platonicienne*, Paris: Vrin, 1947.
- Goodman, Nelson (1969 [1976]), *Languages of Art. An Approach to a Theory of Symbols*, Indianapolis-Cambridge: Hackett Publishing Company.
- Goodman, Nelson (1979), “Metaphor as Moonlighting”, in: *Critical Inquiry*, Vol. 6, No. 1, 125–130.
- Goodman, Nelson (1984), *On Mind and Other Matters*, Cambridge: Harvard University Press.
- Gudeman, Alfred (1912), “Grammatik”, in: *Paulys Realencyclopädie der Altertumswissenschaften* (Georg Wissowa, Hrsg.), Bd. vii.2, 1780–1811. (Unveränderter Nachdruck Stuttgart: Druckenmüller, 1991).
- Gudeman Alfred (1921), *Vorwort zu Aristoteles. Über die Dichtkunst*, Neu übersetzt und mit Einleitung und einem erklärenden Namen- und Sachverzeichnis versehen von A. Gudeman, Felix Meiner: Philosophische Bibliothek Bd. 1, Leipzig 1921.
- Haack, Susan (1987), “Surprising Noises: Rorty and Hesse on Metaphor”, *Proceedings of the Aristotelian Society. New Series*, Vol. 88 (1987), 293–301.
- Haack, Susan (1994), “Dry Knowledge and real truth’: Epistemologies of Metaphor and Metaphors of Epistemology”, in: J. Hintikka (ed.), *Aspects of Metaphor*, Dordrecht: Kluwer Academic Publisher, 1–37.
- Haack, Susan (2000), “Science, Literature, and the ‘Literature of Science’”, *American Council of Learned Societies Occasional Paper no. 47*, 45–56.
- Haack, Susan (2019), “The Art of Scientific Metaphor”, in: Álvaro Balsas, Yolanda Espiña (Eds.), *Modelos e metáforas: Arte e Ciência/Models and Metaphors: Art and Science*, Revista Portuguesa de Filosofia, 2019, Vol. 75 (4): 2049–2066.

- Habermas, Jürgen (1985), *Der philosophische Diskurs der Moderne*, Frankfurt am Main: Suhkamp.
- Hart, Christopher (2008), "Critical discourse analysis and metaphor: toward a theoretical framework", *Critical Discourse Studies*, Vol. 5, 2008, Issue 2, 91–106.
- Haverkamp, Anselm (Hrsg.) (1983), *Metapher*, Darmstadt: Wissenschaftliche Buchgesellschaft.
- Heath, Malcolm (1995), *Hermogenes on issues: strategies of argument in Later Greek rhetoric*, Oxford: Clarendon Press 1995.
- Hermogenes of Tarsus, *Hermogenes' On types of style*, translated by C. Wooten, Chapell Hill, NC: University of North Carolina Press, 1987.
- Hermogenes of Tarsus, *Perὶ idéōn*, in L. Spengel, *Rhetores Graeci*, Leipzig: Teubner, 1856, vol. II.
- Hesse, Mary (1963), *Models and Analogies in Science*, London-New York: Sheed and Ward.
- Hesse, Mary (1974), *The Structure of Scientific Inference*, London and Basingstoke: Macmillan.
- Hesse, Mary (1980), "The Explanatory Function of Metaphor" in: M. Hesse, *Revolutions and Reconstructions in the Philosophy of Science*, Brighton: The Harvester Press Harvester Studies in Philosophy, 17), 111–124.
- Hesse, Mary (1988), "The Cognitive Claims of Metaphor", in: *The Journal of Speculative Philosophy*, Vol II, Nr. 1, pp. 1–16.
- Hesse, Mary (1993), "Models, Metaphors, and Truth", in: Ankersmit, F. R. and J. J. Mooij eds. (1993), *Knowledge and Metaphor*, Dordrecht: Cluwer Publisher, 49–66.
- Hintikka, Jaakko ed. (1994), *Aspects of Metaphor*, Dordrecht, Boston, London: Kluwer Academic Publishers Synthese Library, Vol. 238)
- Hintikka, Jaako and G. Sandu (1994), "Metaphor and Other Kinds of Nonliteral Meaning", in: J. Hintikka ed., *Aspects of Metaphor*, Dordrecht: Kluwer Academic Publisher, 151–187.
- Hirsch, E. D. Jr. (1985), "On Theories and Metaphors: A Comment on Mary Hesse's Paper", *New Literary History*, Vol. 17, No. 1, *Philosophy of Science and Literary Theory* (Autumn, 1985), pp. 49–55
- Hoyningen-Huene (1993), *Reconstructing Scientific Revolutions. Thomas S. Kuhn's Philosophy of Science*, Chicago and London: University of Chicago Press.

- Hülzer, Heike (1987), *Die Metapher. Kommunikationssemantische Überlegungen zu einer rhetorischen Kategorie*, Münster: Nodus Publikationen.
- Indurkhyā, Bipin (1992), *Metaphor and Cognition. An Interactionist Approach*, Dordrecht: Kluwer Academic Publishers, 1992.
- Indurkhyā, Bipin (1994), "Metaphor as Change of Representation: An Interaction Theory of Cognition and Metaphor", in: J. Hintikka ed., *Aspects of Metaphor*, Dordrecht: Kluwer Academic Publisher, 151–190.
- Ionescu, Cristina (2013) "Dialectic in Plato's Sophist: Division and the Communion of Kinds", *Arethusa* 46, 41–64.
- Ionescu, Cristina (2016), "Due Measure and the Dialectical Method in Plato's Statesman", *Journal of Philosophical Research* 41, 77–104.
- Jakobson, Roman (1971): "Two Aspects of Language and Two Types of Aphasic Disturbances", in: R. Jakobson, *Selected Writings II: Word and Language*, The Hague, Paris: Mouton, 239–259.
- Janik, Allan and Stephen Toulmin (1973), *Wittgenstein's Vienna*, New York: A Touchstone Book.
- Johnson, Marc (1987), *The Body In The Mind. The Bodily Basis of Meaning, Imagination, and Reason*, Chicago/London: University of Chicago Press.
- Kahn, Charles H. (1966), "The Greek Verb 'To Be' and the Concept of Being", *Foundations of Language*, Vol. 2, No. 3 (Aug., 1966), 245–265.
- Kahn, Charles H. (1973/2003), *The Verb 'Be' in Ancient Greek*, in: *The Verb Be and its Synonyms. Grammatical and Philosophical Studies*, ed. by John V. M. Verhaar, Dordrecht and Boston: D. Reidel Publishing Company, reprinted 2003 with a new introduction, Hackett Publishing Company.
- Kahn, Charles H. (1976), *The Art and Thought of Heraclitus*, New York: Cambridge University Press.
- Kahn, Charles H. (1996), *Plato and the Socratic Dialogues. The Philosophical Use of a Literary Form*, Cambridge University Press.
- Kennedy, George A. (1991), *Introduction, Notes, and Appendices* in: Aristotle, *On Rhetoric. A Theory of Civic Discourse*, newly translated etc. by George A. Kennedy, New York-Oxford: Oxford UP.
- Kennedy, George A. (1994), *A New History of Classical Rhetoric*, Princeton University Press, 1994.

- Kennedy, George A. ed. (2003), *Progymnasmata. Greek Textbooks of Prose Composition and Rhetoric* (Writings from the Greco-Roman World), Society of Biblical Literature.
- Keysar, Boaz (1989), “On the Functional Equivalence of Literal and Metaphorical Interpretations in Discourse”, in: *Journal of Memory and Language*, vol. 28, 4: 375–385.
- Kittay, Eva F. (1987), *Metaphor. Its Cognitive Force and Linguistic Structure*, Oxford: Clarendon Press.
- Kittay, Eva F. (1995), “Metaphor as Rearranging the Furniture of the Mind: A Reply to Donald Davidson’s ‘What Metaphors Mean’”, in: Z. Radman ed. (1995), *From a Metaphorical Point of View. A Multidisciplinary Approach to the Cognitive Content of Metaphor*, Berlin-New York: Walter de Gruyter, 73–116.
- Krämer, Hans J. (1982), *Platone e i fondamenti della metafisica*, Milano, 5. Aufl. 1994 (Engl. *Platon and the Foundations of Metaphysics*, Albany 1990).
- Krämer, Hans J. (1997), “Die Idee des Guten. Sonnen- und Liniengleichnis” in: Platon. *Politeia*, hrsg. von Otfried Höffe, Berlin 1997, Klassiker auslegen Bd. 7, 179–203
- Kretzmann, Norman (1971), “Plato on the Correctness of Names”, *American Philosophical Quarterly*, Apr., 1971, Vol. 8, No. 2 (Apr., 1971), 126–138.
- Kuhn, Thomas S. (1962), *The Structure of Scientific Revolutions. 50th anniversary* (4th ed.), University of Chicago Press 2012 (Introduction by Ian Hacking).
- Kuhn, Thomas S. (1977), “Second Thoughts on Paradigms”, in: Th. S. Kuhn, *The Essential Tensions. Selected Studies in Scientific Tradition and Change*, ed. by F. Suppe, Chicago and London: The University of Chicago Press, 293–319.
- Kuhn, Thomas S. (1979), “Metaphor in Science”, in: A. Ortony ed. (1979), *Metaphor and Thought*, Cambridge University Press (2nd ed. 1993), 533–542.
- Kühn, Wilfried (1998), “Welche Kritik an wessen Schriften? Der Schluß von Platons Phaidros, nichtesoterisch interpretiert”, in *Zeitschrift für philosophische Forschung*, Bd. 52, 1998, 23–39.
- Lacks, A. (1994), “Substitution et connaissance. Une interprétation unitaire (ou presque) de la théorie aristotélicienne de la métaphore”, in: Furley, David J. and A. Nehamas eds., *Aristotle's Rhetoric. Philosophical Essays*, Princeton 1994, 283–305

- Lakoff, George (1986), "The Meaning of Literal", in: *Metaphor and Symbolic Activity*, 1 (4), 1986: 291–296.
- Lakoff, George (1987): "The Death of Dead Metaphor", in: *Metaphor and Symbolic Activity*, 2 (2), 1987: 143–147.
- Lakoff, George (1995), "Metaphor, Morality and Politics. Or, Why Conservatives Left Democrats in the Dust", in: *The Power of Metaphor*, ed. by Arien Mack, Social Research Vol. 62, No 2, 177–213.
- Lakoff, George and M. Johnson (1980), *Metaphors We Live By*, Chicago and London: The University of Chicago Press;
- Lakoff, George and M. Johnson (1999), *Philosophy in the Flesh. The Embodied Mind and Its Challenge to Western Thought*, New York: Basic Books, 1999.
- Lepore, Ernst (1997), "Conditions on Understanding Language" in: *Proceedings of The Aristotelian Society*, New Series—Vol. XCVII, S. 41–60.
- Lepore, Ernst ed. (1986), *Truth and Interpretation. Perspectives on the Philosophy of Donald Davidson*, Oxford: Basil Blackwell.
- Levin, Samuel R. (1979), "Language, Concepts, and Worlds: Three Domains of Metaphor", in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 112–123.
- Levin, Samuel R. (1988), *Metaphoric Worlds. Conceptions of a Romantic Nature*, New Haven/London: Yale University Press.
- Lichtenberg, Georg Chr. (1994), *Schriften und Briefe*, 6 Bände, hrsg. von Wolfgang Promies, München: Hanser Verlag, 1968–1972 (Neuauflage: Frankfurt/M.: Zweitausendeins, 1994).
- Lichtenberg, Georg Chr. (2012), *Philosophical Writings*, trans. and ed. by Steven Tester, Albany: State University of New York Press.
- Liddell, H. G. and Robert Scott, *A Greek-English Lexicon*, Oxford 1948.
- Lieb, Hans-Heinrich (1981), *Das 'semiotische Dreieck' bei Ogden und Richards: eine Neuformulierung des Zeichenmodells von Aristoteles*, in: H. Geckeler, B. Schlieben-Lange, J. Trabant, H. Weydt (Hrsg.), *Logos Semantikos. Studia Linguistica in Honorem Eugenio Coseriu (1921–1981)*, Bd. I, Berlin/New York/Madrid 1981, 137–156.
- Linsky, Leonard (1967), *Referring*, Atlantic Highlands, N. J.: Humanities Press International Library of Philosophy and Scientific Method, ed. by Ted Honderich (reprinted 1969, 1973).

Lloyd, Geoffrey E. R. (1987), "Metaphor and the Language of Science", in: *The Revolutions of Wisdom. Studies in the Claims and Practice of Ancient Greek Science*, Berkeley: Univ. of California Press.

Louis, Pierre (1945), *Les Métaphores de Platon*, Paris: Les Belles Lettres.

Lucas, David W. (1958), *Introduction to Aristotle. Poetics*, Introduction, commentary and appendixes by D. W. Lucas, Oxford University Press 1968.

Lynch, Kevin (s.a.), "Paradigm Case Argument", *International Encyclopedia of Philosophy*, <https://iep.utm.edu/paracase/>.

MacCormac, Earl R. (1976), *Metaphor and Myth in Science and Religion*, Durham, N. C., Duke University Press.

MacCormac, Earl R. (1985), *A Cognitive Theory of Metaphor*, Cambridge MA. / London UK, The MIT Press.

Mack, Arien ed. (1995), *The Power of Metaphor*, in: Social Research Vol. 62, No 2 (Summer 1995).

Mahon, James E. (1999), "Getting your sources right. What Aristotle didn't say", in *Researching and Applying Metaphors*, ed. by Lynn Cameron and Graham Low, Cambridge: Cambridge University Press, 69–80.

Martin, Bill (1994), "Analytic Philosophy's Narrative Turn: Quine, Rorty, Davidson", in: Dasenbrock, Reed W. (ed.), *Literary Theory after Davidson*, The Pennsylvania State University Press, 125–143.

Mautner, Franz H. and Hatfield, Henry (1959), *The Lichtenberg Reader*, Beacon Press.

Mautner, Franz H. and Hatfield, Henry (1969), *Lichtenberg: Aphorisms & Letters*, Johnathan Cape.

Mikulić, Borislav (1987), *Sein, Physis, Aletheia. Zur Vermittlung und Unmittelbarkeit im 'ursprünglichen' Seinsdenken Martin Heideggers*, Würzburg: Königshausen & Neumann (Epistemata, 47; Diss. Tübingen 1987).

Mikulić, Borislav (1994), "Čemu još metafora?", u: *Tajna metafore* (prilozi: M. Black, D. Davidson, J. Searle, E. F. Kittay), ur. B. Mikulić, *Treći program hrvatskog radija*, 46, 1994: 69–74.

Mikulić, B. (1995), "Politics of Metaphor: Providing Political Power by Re-Literalizing Metaphors in Public Speech", in: *Inquiry in Progress*, ed. by J. Weinstein, Vienna: Institute for Human Sciences.

- Mikulić, Borislav (1996), "Family Disturbances: Metaphor, Simile, and the Role of 'Like'", in: R. Močnik and A. Milohnić (eds.), *Along the Margins of the Humanities*, Ljubljana: Institutum Studiorum Humanitatis, 103–135.
- Mikulić, Borislav (1999), "Der Abgesang der Metapher? Eine Übersicht der neueren philosophischen Metaphern- und Modellforschung", in: *Zeitschrift für philosophische Forschung*, Bd. 53, H. 1, 131–139.
- Mikulić, Borislav (2004), "Porečena metafora. Napomene uz prevođenje 'Levijatana' Thomasa Hobbesa". Pogovor uz: Thomas Hobbes, *Leviatan*, Zagreb: Jesenski & Turk, 2004. (prijevod i pogovor B. Mikulić), str. 495–502.
- Mikulić, Borislav (2013), "Defining metaphor. On Two Early Accounts of Metaphor by Aristotle and Hermogenes of Tarsus and Their Reception by Modern Interactionists", in: *Synthesis philosophica*, 55–56 (1–2) 2013, 211–229.
- Mikulić, Borislav (2017), "Atopija metafore. Programi u filozofskoj metaforologiji", in B. Mikulić, *Diskursi znanja. Studije iz epistemologije znanja, jezika i medija*, Zagreb: FFpress, 2017.
- Mikulić, Borislav (2020), "Lazareti metafilozofije. Metafizika i metoda u autoterapijskim diskursima filozofije" (with an English summary), in: *Metafilozofija i pitanja znanstvene metodologije*, ur. B. Mikulić i M. Žitko, Zagreb: Filozofski fakultet Sveučilišta u Zagrebu, 2020, str. 15–81.
- Miller, George A. (1979), "Images and Models, Similes and Metaphors", in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 357–400.
- Montanari, Elio (1988), *La sezione linguistica del Peri hermeneias di Aristotele*, Vol. I: Il testo, Firenze 1984, Vol. II: Il commento, Firenze 1988.
- Moran, Richard (1977), "Metaphor", in: *A Companion to the Philosophy of Language*, Bob Hale, and Crispin Wright ed. (1977) 248–268.
- Musolff, Andreas (2006), "Metaphor Scenarios in Public Discourse", *Metaphor and Symbol*, Vol. 21, 2006, Issue 1, 23–38.
- Musolff, Andreas (2012), "The study of metaphor as part of critical discourse analysis", *Critical Discourse Studies*, Vol. 9, 2012, Issue 3, 301–310.
- Nietzsche, Friedrich (1873 [1980]), "Über Wahrheit und Lüge im außermoralischen Sinne", in: F. Nietzsche, *Sämtliche Werke. Kritische Studienausgabe*, Bd. 1.

- Nietzsche, Friedrich (1883 [1988]), “Die fröhliche Wissenschaft. Gaya Scienza”, in: Studienausgabe der Werke, hrsg. von G. Colli and M. Montinari, Band 3, Berlin: Walter de Gruyter, 1988.
- O'Donnell, James J. (1998), *Avatars of the Word. From Papyrus to Cyberspace*, Cambridge (MA), London (UK): Harvard University Press, 1998.
- Ortony, Andrew ed. (1979 [1993]), *Metaphor and Thought*, Cambridge: Cambridge University Press.
- Ortony, Andrew, R. E. Raynolds and J. Arter (1978), “Metaphor. Theoretical and Empirical Research”, in: *Psychological Bulletin*, Vol. 85, no. 5, 919–943.
- Pafel, Jürgen (2003), “Metapher und kontrafaktische Rede” in: *Sprachtheorie und germanistische Linguistik* 13, 1, 2003, 25–49.
- Paprotté, Wolf and René Dirven eds. (1985), *The Ubiquity of Metaphor: Metaphor in Language and Thought*, Amsterdam, Philadelphia: John Benjamins Publishing Company (Current Issues in Linguistic Theory 29).
- Parker, Brian (1996), “A Preliminary Stemma for Drafts and Revisions of Tennessee Williams's ‘Cat on a Hot Tin Roof’ (1955)”, *The Papers of the Bibliographical Society of America*, Vol. 90, No. 4 (DECEMBER 1996), Chicago: The Chicago University Press, 475–496 (<https://www.jstor.org/stable/24304888>).
- Parkin, David ed. (1982), *Semantic Anthropology*, London: Academic Press.
- Pate, Joseph A. and Corey W. Johnson (2013), “Intentional Language and the Power of Metaphor”, *SCHOLE* 28: 1, 82–87, DOI: 10.1080/1937156X.2013.11949697.
- Pepper, Steven C (1970), *World hypotheses*, Berkeley: University of California Press.
- Plato, *Sophistes*, in: Plato with an English Translation by H. N. Fowler, Vol. II. *Sophistes and Theaetetus*, London: William Heinemann 1921 (Loeb 123).
- Platon, *Kratylós*, in: *Werke in acht Bänden, Griechisch und Deutsch*, Hrsg. Gunther Eigler, Darmstadt: Wissenschaftliche Buchgesellschaft, 1974 (Bd. 3). Griechischer Text von Léon Robin und Louis Meridier, deutsche Übersetzung von Friedrich Schleiermacher.
- Platon, *Phaedros*, in: *Werke in acht Bänden, Griechisch und Deutsch*, Hrsg. Gunther Eigler, Darmstadt: Wissenschaftliche Buchgesellschaft,

- 1974 (Bd. 5). Griechischer Text von Léon Robin und Louis Meridier, deutsche Übersetzung von Friedrich Schleiermacher
- Proft, Matthias (1996), "Metaphorik und sogenannte Paraphrasen", in: H. J. Schneider Hrsg., *Metapher, Kognition, Künstliche Intelligenz*, München: Wilhelm Fink Verlag, 1996, 53–81.
- Quine, Willard v. O. (1953), *Two Dogmas of Empiricism*, in: Willard v. O. Quine, *From A Logical Point of View*, Cambridge MA: Harvard University Press, 20–46.
- Quine, Willard v. O. (1978), "A Postscript on Metaphor", *Critical Inquiry*. Special Issue on Metaphor. Vol. 5, No. 1 (1978), 161–162.
- Radman, Zdravko ed. (1995), *From a Metaphorical Point of View. A Multidisciplinary Approach to the Cognitive Content of Metaphor*, Berlin–New York: Walter de Gruyter (Philosophy und Wissenschaft Bd. 7).
- Reddy, Michael (1979), "The Conduit Metaphor — A Case of Frame Conflict in Our Language about Language", in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 284–254.
- Rehn, Rudolph (1982), *Der logos der Seele. Wesen, Aufgabe und Bedeutung der Sprache in der platonischen Philosophie*, Hamburg: Felix Meiner.
- Reichenbach, Hans (1938), *Experience and Prediction. An Analysis of the Foundations and the Structure of Knowledge*, Chicago and London: The Chicago University Press (repr. Phoenix Books, 1961).
- Rentetzi, Maria (2005), "The Metaphorical Conception of Scientific Explanation: Rereading Mary Hesse", *Journal for General Philosophy of Science*, Vol. 36, Issue 2, 377–391.
- Rentsch, Thomas (1989), *Paradeigma*, in: *Historisches Wörterbuch der Philosophie*, hrsg. von Joachim Ritter† und Karfried Gründer, Darmstadt: Wissenschaftliche Buchgesellschaft, B 7, 74–81.
- Richards, Ivor (1936), *Philosophy of Rhetoric*, Oxford University Press.
- Ricœur, Paul (1975), *La métaphore vive*, Paris: Éditions du Seuil.
- Risser, James (2017), "The Art of Example in Plato's Statesman", in: John Sallis (ed.), *Plato's Statesman. Dialectic, Myth, and Politics*, New York: Suny Press, 2017, 171–181.
- Rorty, Richard (1979), *Philosophy and the Mirror of Nature*, Princeton: Princeton University Press.

- Rorty, Richard and Mary Hesse (1987), “Unfamiliar Noises”, *Proceedings of the Aristotelian Society. Supplementary Volumes*, Vol. 61 (1987), 283–311.
- Rumelhart, David (1979), “Some problems with the notion of literal meanings”, in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993]: 78–90.
- Ryan, Eugene E. (1981), “Aristotle on Proper Names”, *Apeiron: A Journal for Ancient Philosophy and Science*, Vol. 15, No. 1 (June 1981), 38–47.
- Sallis, John (2017), *Plato’s Statesman. Dialectic, Myth, and Politics*, New York: Suny Press.
- Salmond, Anne (1982): “Theoretical Landscapes: On cross-cultural conceptios of knowledge”, in: D. Parkin ed., *Semantic Anthropology*, London: Academic Press, 1982, 65–87.
- Sayre, Kenneth (2006), *Metaphysics and Method in Plato’s Statesman*, New York: Cambridge University Press.
- Schildknecht, Christiane (1996), “Metaphern und nicht propositionale Gehalte”, in: H. J. Schneider, Hrsg., *Metapher, Kognition, Künstliche Intelligenz*, München: Wilhelm Fink Verlag, 1996.
- Schneider, Hans Julius, Hrsg. (1996), *Metapher, Kognition, Künstliche Intelligenz*, München: Wilhelm Fink Verlag, 1996 (Erlanger Beiträge zur Wissenschaftsforschung).
- Scholz, Oliver R. (1993), “‘What Metaphors Mean’ and how Metaphors Refer”, in: R. Stoecker, Ralf ed. (1993), *Reflecting Davidson. Donald Davidson Responding to an International Forum of Philosophers*, Berlin–New York: W. de Gruyter, 161–171.
- Schön, Donald A. (1979), “Generative Metaphor: A Perspective on Problem-Setting in Social Policy”, in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 137–163.
- Schwabe, Wilhelm (1980), “‘Mischung’ und ‘Element’ im Griechischen bis Platon”, in: *Archiv für Begriffsgeschichte Supplementheft* 3, 1980.
- Searle, John (1978), “Literal Meaning”, in: *Erkenntnis*, Vol. 13 (1), 1978: 207–224.
- Searle, John (1979), “Metaphor”, in: J. Searle, *Expression and Meaning. Studies in the Theory of Speech Acts*, Cambridge: Cambridge University Press 1979, 76–116; also in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 83–111.

- Shutova, Ekaterina (2010), "Automatic Metaphor Interpretation as a Paraphrasing Task", Conference: *Human Language Technologies: Conference of the North American Chapter of the Association of Computational Linguistics*, Proceedings, June 2–4, 2010, Los Angeles, California, pages 1029–1037.
- Sieveke, Franz (1993), *Nachwort zu Aristoteles, Rhetorik, übersetzt, mit einer Bibliographie*, Erläuterungen und einem Nachwort von Franz G. Sieveke, München: Wilhelm Fink Verlag, 1980 (4. Aufl. 1993).
- Silverman, Alan (1990), "Plato on Perception and 'Commons'", *The Classical Quarterly*, New Series, Vol. 40, No. 1 (1990), 148–175.
- Smith, Colin C. (2018), "The Groundwork for Dialectic in Statesman 277a–187b", *The International Journal of the Platonic Tradition* 12 (2018) 132–150.
- Solmsen, Friedrich (1935), "The Origins and Method of Aristotle's Poetics", in *Classical Quarterly* 29 (1935), 192–201.
- Solmsen, Friedrich (1954), *Introduction to Aristotle: Rhetoric and Poetics*, translated by W. Rhys Roberts and Ingram Bywater, Introduction by Friedrich Solmsen, New York: The Modern Library, 1954.
- Spengel, Leonard, Hrsg. (1854), *Rhetores Graeci* (ex recognitione Leonardi Spengel), Leipzig: Teubner, 1854 (Vol. II, Hermogenous 10: *Perὶ tropēs*).
- Stanford, William B. (1936), *Greek Metaphor. Studies in Theory and Practice*, Oxford: Blackwell 1936 (reprinted New York–London: Johnson Reprint Corporation, 1972).
- Stanojević, Mateusz-Milan (2013), *Konceptualna metafora: temeljni pojmovi, teorijski pristupi i metode*, Zagreb: Srednja Europa.
- Steinhardt, Eric and Eva F. Kittay (1994), "Generating Metaphors from Networks. A Formal Interpretation of the Semantic Field Theory of Metaphor", in: J. Hintikka ed., *Aspects of Metaphor*, Dordrecht: Kluwer Academic Publisher, 41–94.
- Stern, Gustaf (1931), *Meaning and Change of Meaning*, Bloomington: Indiana University Press (reprinted 1964); also in: *Foundations of Language* 4 (1):101–104 (1968).
- Stern, Joseph P. (1959), *Lichtenberg. A doctrine of scattered occasions*, Bloomington: Indiana University Press.

Stoecker, Ralf ed. (1993), *Reflecting Davidson. Donald Davidson Responding to an International Forum of Philosophers*, Berlin–New York: W. de Gruyter (Grundlagen der Kommunikation und Kognition).

Szlezák, Thomas A. (1985), *Platon und die Schriftlichkeit der Philosophie*, Berlin–New York.

Szlezák, Thomas A. (1993), *Platon lesen*, Stuttgart–Bad Cannstatt: Frommann-Holzboog Verlag.

Szlezák, Thomas A. (1999), “Gilt Platons Schriftkritik auch für die eigenen Dialoge? Zu einer neuen Deutung von Phaidros 278b8–e4”, in: *Zeitschrift für philosophische Forschung*, Bd. 53, 1999, 259–267

Šarić, Ljiljana and Mateusz-Milan Stanojević ed. (2019), *Metaphor, Nation and Discourse*, John Benjamins Publishing Company.

Šarić, Ljiljana (2019), “How to do things with metaphors. The prison of nations metaphor in South Slavic online sources”, in Šarić Ljiljana and Mateusz-Milan Stanojević ed. (2019), *Metaphor, Nation and Discourse*, Amsterdam: John Benjamins Publishing Company, 287–319.

Tester, Steven (2012), *Introduction to Georg Christoph Lichtenberg, Philosophical Writings*, trans. and ed. by Steven Tester, Albany: State University of New York Press, 2012, 1–27.

Tester, Steven ed. (2012), G. C. Lichtenberg, *Philosophical Writings*, trans. and ed. by Steven Tester, Albany: State University of New York Press, 2012.

Tirrell, Lynn (1991), “Reductive and Nonreductive Simile Theories of Metaphor”, in: *Journal of Philosophy*, 88, 7, 1991: pp. 337–358.

Trabattoni, Franco (1993), *Scrivere nell'anima. Verità, dialettica e persuasione in Platone*, Firenze: La Nuova Italia Editrice (Pubblicazioni della Facoltà di Lettere e Filosofia dell'Università degli Studi di Milano, 154. Edizione elettronica 2004.)

Trabattoni, Franco (1999), *Oralità e scrittura in Platone. Lezioni Universitarie*, Milano: CUEM.

Trabattoni, Franco (2009), “Jacques Derrida e le origini greche del logocentrismo (Platone, Aristotele)”, in: F. Trabattoni, *L'attualità di Platone. Studi sui rapporti tra Platone e Rorty, Heidegger, Gadamer, Derrida, Cassirer, Strauss, Nussbaum e Paci*, Milano: Vita e pensiero, 2009. (First published in *Iride. Filosofia in discussione pubblica* 17 (2004), 547–568.)

- Vickers, Brian (1988), *In Defence of Rhetoric*, Oxford: Oxford University Press.
- Vosniadou, Stella and Andrew Ortony eds. (1989), *Similarity and Analogical Reasoning*, Cambridge University Press.
- Weidemann, Hermann (1982), "Ansätze zu einer semantischen Theorie bei Aristoteles", in: *Zeitschrift für Semiotik* 4 (1982), 241–257.
- Weidemann, Hermann (1991), "Grundzüge der Aristotelischen Sprachtheorie", in: P. Schmitter (Hrsg.), *Sprachtheorien der abendländischen Antike* (Geschichte der Sprachtheorie, Bd. 2), Tübingen 1991, 170–192.
- Weidemann, Hermann (1994), *Aristoteles. Werke in deutscher Übersetzung*, hrsg. von Hellmuth Flashar, Bd. 1, Teil II, Akademie Verlag, Berlin 1994.
- Weinreich, Harald (1967), *Semantik der Metapher*, in: *Folia Linguistica. Acta Societatis Linguisticae Europaea*, 1, 1967: 508–521.
- Westphal, Merold (1979), *History and Truth in Hegel's Phenomenology*, Bloomington and Indianapolis: Indiana University Press (3d ed. 1998).
- Wheeler III, S. C. (1986), "Indeterminacy of French Interpretation: Derrida and Davidson", in: E. Lepore, ed. (1986), *Truth and Interpretation. Perspectives on the philosophy of Donald Davidson*, Oxford: Basil Blackwell, 477–494.
- Winner, Ellen (1985), *Metaphor and Irony*, Oxford University Press 1985.
- Winner, Ellen (1988), *The point of words: Children's understanding of metaphor and irony*, Cambridge MA: Harvard University Press.
- Winner, Ellen and Howard Gardner (1979), "Metaphor and irony: Two levels of understanding", in: A. Ortony (ed.), *Metaphor and Thought*, Cambridge University Press, 1979 [1993], 425–443.
- Winner, Ellen, A. Rosentiel and H. Gardner (1976), "The development of metaphoric understanding", in: *Developmental Psychology*, Vol. 12, no. 4, 289–297.
- Winner, Ellen, M. Engel and H. Gardner (1980), "Misunderstanding Metaphor. What's the Problem?", in: *Journal of Experimental Child Psychology* 30, 22–32.
- Wittgenstein, Ludwig (1974), *Philosophical Grammar*, ed. by Rush Rhees, Oxford: Basil Blackwell.
- Wittgenstein, Ludwig (2009 [1953]), *Philosophische Untersuchungen / Philosophical Investigations*. Translation by G.E.M. Anscomb, P.M.S.

Hacker and Joachim Schulte. revised 4th Edition by P. M. S. Hacker and Joachim Schulte, Willey-Blackwell.

Wray, K. Bred (2011), “Kuhn and the Discovery of Paradigm”, *Philosophy of the Social Sciences* 41(3) 380–397.

Yunis, Harvey (2011), *Commentary to Plato, Phaedrus*, edited by H. Yunis, Oxford: Oxford University Press.

Zekl, Hans G. (1998), *Kategorien-Hermeneutik*, Organon Bd. 2 (Griechisch-Deutsch), hrsg., übersetzt, mit Einleitungen und Anmerkungen versehen von Hans Günter Zekl, Hamburg: Felix Meiner Verlag.