

BIBLIOGRAFIJA

1. Abdulla, F., Eshtawi, T., Assaf, H. (2008). Assessment of the Impact of Potential Climate Change on the Water Balance of a Semi-arid Watershed. *Water Resources Management* vol. 23(10), 2051-2068.
2. Adyaman, Ö., Chorowitz, J. (2002). Late Cenozoic tectonics and volcanism in the northwestern corner of the Arabian plate: a consequence of the strike-slip Dead Sea fault zone and the lateral escape of Anatolia. *Journal of Volcanology and Geothermal Research* vol. 117, 327-345.
3. Akkermans, P. M. M. G., Schwartz, G. M. (2003). *The archaeology of Syria: From complex hunter-gatherers to early urban societies (ca. 16,000–300 BC)*. Cambridge: Cambridge University Press.
4. Allaby, R. G., Fuller, D. Q., Brown, T. A. (2008). The genetic expectations of a protracted model for the origins of domesticated crops. *PNAS* vol. 105/37, 13982-13986.
5. Andersson, G. (1896). *Svenska växtvärldens historia*. Stockholm: P. A. Norstedt & Söner.
6. András, M. (2018). Use of Obsidian in the Epigravettian Period. *Archeometriai Műhely* vol. 2018/XV/3, 259-276.
7. Anspach, M. R. (2019). Paired Leopards and Encircled Prey. Images of Rivalry and Sacrifice at Çatalhöyük. U *Violence and the Sacred in the Ancient Near East*, ur. Hodder, I., 129-150. Oxford: Oxford University Press.
8. Arbuckle, B. (2014). Pace and process in the emergence of animal husbandry in Neolithic Southwest Asia. *Bioarchaeology of the Near East* vol. 8, 53-81.
9. Aristotel. O postojanju životinja. http://classics.mit.edu/Aristotle/history_anim.9.ix.html Prijevod: Wentworth Thompson, D.

10. Askervold Hansen, I. (2011). *The Role of Ochre in the Middle Stone Age. Master Thesis*. University of Oslo.
11. Astruc, L., Grenet, M. (2018). Obsidian use during the Level 4 occupation at Aşıklı Höyük. U *Köyden Kente Yakınođu'da İlk Yerlesimler, II: Ufuk Esin'e Armađan: Studies Presented to Ufuk Esin*, ur. Özdođan, M., Hauptmann, H., Bařgelen, N. 345-362. Istanbul: Arkeoloji ve Sanat Yayınları.
12. Ayala, G., Wainwright, J. (2020). Çatalhöyük and Its landscapes. *Near Eastern Archaeology* vol. 83(2), 88-97.
13. Bar-Josef, O. (1986). The Walls of Jericho: An Alternative Interpretation. *Current Anthropology* vol. 27, No. 2. 157-162.
14. Bar-Yosef, O., Meadow, R. H. (1995). The origins of agriculture in the Near East. U *Last hunters, first farmers: New perspectives on the pre-historic transition to agriculture*, ur. Price, T. D., Gebauer, A. B. 39-94. Santa Fe: School of American Research Press.
15. Barton, C. M., Clark, G. A., Cohen, A. E. (1994). Art as Information: Explaining Upper Palaeolithic Art in Western Europe. *World Archaeology* vol. 26(2), 185-207.
16. Becker, E. (1975). *Escape from Evil*. New York: Free Press.
17. Bednarik, R. G.; Lewis-Williams, J. D.; Dowson, T. A. (1990). On Neuropsychology and Shamanism in Rock Art. *Current Anthropology*, vol. 31, No. 1. 77-84.
18. Ben Dor, Y. et al. (2018). Changing flood frequencies under opposing late Pleistocene eastern Mediterranean climates. *Scientific Reports* vol. 8(1). 1-11.
19. Bengisu, E. (2020). Human History and Göbeklitepe. *International Journal of Social, Political and Economic Research* vol. 7/1, 1-10.
20. Białowarczuk, M. (2019). The first builders of the Northern Levant. Notes on early Neolithic construction materials. Ur: A. Pieńkowska, D. Szeląg, I. Zych: *Stories told around the fountain. Papers offered to Piotr Bieliński on his 70th Birthday* (Warszawa: PCMA, WUW), 164-145.
21. *Biblija, mrežno izdanje*. Kršćanska sadašnjost. <https://biblija.ks.hr/>.
22. Bikai, P. M., Egan, V. (1997). Archaeology in Jordan. *American Journal of Archaeology* vol. 101(3), 493-535.
23. Bloch, M. (2010). Is There Religion at Çatalhöyük... or Are There Just Houses? U *Religion in the Emergence of Civilization: Çatalhöyük as a Case Study*, ur. Hodder, I., 146.162. Cambridge: Cambridge University Press.

24. Bocquet-Appel, J.-P., Bar-Yosef, O. (2008). Prehistoric Demography in a Time of Globalization. U *The Neolithic Demographic Transition and its Consequences*, ur. Bocquet-Appel, J.-P., Bar-Yosef, O., 1-10. New York: Springer.
25. Bodet, C. (2019). Early Animal Production for Marital Trade: A Neolithic Bride-price? U *Production and Trade Through the ages: From Prehistory to the Byzantine Period*, ur. Dumankaya, O., 95-122. Ankara: Bilgin Kültür Sanat Yayınları.
26. Boslough, M. et al. (2012). Arguments and Evidence Against a Younger Dryas Impact Event. *Geophysical Monograph Series* vol. 198, 13-26.
27. Boyd, R., Richerson, P. J., Henrich, J. (2011). The cultural niche: Why social learning is essential for human adaptation. *PNAS* vol. 108/2, 10918-10925.
28. Bozkut, E., Mittwede, S. K. (2001). Introduction to Geology of Turkey – A Synthesis. *Internatioonal Geology Review* vol. 43. 578-594.
29. Brownel, S. A., Zervas, S., Ramani, G. B. (2007). “So Big”: The Development of Body Self-awareness in Toddlers. *Child Dev* vol. 78(5), 1426-1440.
30. Bruner, E. Prehistory, neuroscience, and evolutionary anthropology: a personal journey. *Journal of Anthropological Sciences* vol. 100, 173-192.
31. Bryce, T. (2003). *Letters of the Great Kings of the Ancient Near East. The Royal Correspondence of the Late Bronze Age*. Oxfordshire: Routledge.
32. Bunch, T. E. et al. (2024). Very High-temperature impact melt products as evidence of cosmic airbursts and impacts 12 900 years ago. *Proceedings of the National Academy of Sciences* vol. 109, No. 28. E 1903-1912.
33. Burić, M., Todorović, F. E. (2025., u tisku). *Through the Eyes of the Figurines: Contemporary Legacy of Marija Gimbutas. Studies in European Archaeology*.
34. Carter, T. et al. (2015). Laying the Foundations. Creating Households at Neolithic Çatalhöyük. U *Assembling Çatalhöyük*, ur. Hodder, I., Marciniak, A., 97-110. Oxfordshire: Routledge.
35. Carlson, A. E. (2013). The Younger Dryas Climate Event. U *Encyclopedia of Quaternary Science* ur. Elias, S. A., Mock, C. J., 126-34. Amsterdam: Elsevier.
36. Cauvin, J. (1987). L'apparition des premières divinités. *La Recherche* vol. 194, 1472-1480.
37. Cauvin, J. (1994). *Naissance des divinités, naissance de l'agriculture: La révolution des symboles au néolithique*. Pariz: CNRS.

38. Carter, T. (2011). A true gift of mother earth: the use and significance of obsidian at Çatalhöyük. *Anatolian Studies* vol. 61, 1-19.
39. Cauvin, M.-C., Chataigner (1998). Distribution de l'obsidienne dans les sites archeologiques du Proche et Moyen Orient. *BAR Int. Series* vol. 738, 325-350.
40. Chataigner, C., Poidevin, J. L., Arnaud, N. O. (1998). Turkish occurrences of obsidian and use by prehistoric peoples in the Near East from 14,000 to 6000 BP. *Journal of Volcanology and Geothermal Research* vol. 85, 517-537.
41. Clare, L. et al. (2019). Ritual Practices and Conflict Mitigation at Early Neolithic Körtektepe and Göbekli Tepe, Upper Mesopotamia: A Mimetic Theoretical Approach. U *Violence and the Sacred in the Ancient Near East*, ur. Hodder, I., 96-128. Oxford: Oxford University Press.
42. Cousins, S. D. (2014). The semiotic coevolution of mind and culture. *Culture & Psychology* vol. 20(2), 160-191.
43. Crawford, M. A., Broadhurst, C. L. (2012). The role of docosahexaenoic and the marine food web as determinants of evolution and hominid brain development: The challenge for human sustainability. *Nutrition and Health* vol. 21(1) 17-39.
44. Collins, A. (2014). *Göbekli Tepe: Genesis of the Gods: The Temple of the Watchers and the Discovery of Eden*. Santa Fe: Bear & Company.
45. Cucchi T., Vigne J.-D. (2006). Origin and diffusion of the house mouse in the Mediterranean. *Human Evolution* vol. 21, 95-106.
46. Çambel, H., Braidwood, J. R. (1980). *Prehistoric Research in Southeastern Anatolia*. Istanbul: Edebiyat Fakültesi Basımevi.
47. Dietrich, L. et al. (2020). Investigating the function of Pre-Pottery Neolithic stone troughs from Göbekli Tepe – An integrated approach. *Journal of Archaeological Science, Reports* vol. 34, 1-20.
48. Dietrich, O., Notroff, J.: (2021). The Site with Oliver Dietrich and Jens Notroff. U *Plant Food Processing Tools at Early Neolithic Göbekli Tepe*, ur. Dietrich, L., 4-9. Oxford: Archaeopress.
49. Dietrich, V., Lagios, E., Zographos, G. (2019). 12,800 years ago, Hellas and the World on Fire and Flood. *Journal of Geography and Earth Science* vol. 7(1), 78-109.
50. Driscoll, C. A., Macdonald, D., O'Brien, S. J. (2009). From wild animals to domestic pets, an evolutionary view of domestication. *PNAS* vol. 106/1, 9971-9978.
51. Dunbar, R. I. M. (2014). How conversations around campfires came to be. *PNAS* vol. 111(39), 14013-14014.

52. During, B. (2005). Households and communities in the central Anatolian Neolithic. *Archaeological Dialogues* vol. 12/2, 165-187.
53. Duru, G., Özbaşaran, M. (2024). Preserving collectivity through continuity. *Archaeological Research in Asia* vol. 40, 2-9.
54. Edgar, B. (2008). Home of the Modern Mind. *Archaeology* vol. 61(2), mrežna stranica: <https://archive.archaeology.org/0803/abstracts/letter.html>. (pristupljeno: rujan 2024).
55. *Encyclopedia Britannica* <https://www.britannica.com/place/Levant>. (pristupljeno 29. 5. 2024.).
56. Esin, U. et al. (1991). Salvage excavations at the Pre-Pottery site of Aşıklı Höyük in Central Anatolia. *Anatolica* vol. XVII, 123-174.
57. Farbstein, R. First Epigravettien Ceramic Figures from Europe (Vela Spila, Croatia). *PLoS ONE* 7(7).
58. Finlayson, C. et al. (2008).: Gorham's Cave, Gibraltar—The persistence of a Neanderthal population. *Quaternary International* vol. 181 64-71.
59. Firestone R. B., West A., Kennett J. P. (2007). Evidence for an extra-terrestrial impact 12,900 years ago that contributed to the megafaunal extinctions and the Younger Dryas cooling. *PNAS* vol. 104, 16016-16021.
60. Gallup, G. (1970). Chimpanzees: Self-Recognition. *Science* 167(3914), 86-87.
61. Gat, A. (2000). The Human Motivational Complex: Evolutionary Theory and the Causes of Hunter-Gatherer Fighting. Part I. *Anthropological Quarterly* 73(1), 20-34.
62. Güneş, D., Güral, D., Özbaşaran, M. (2021). Early Neolithic Innovation: Ventilation Systems and the Built Environment. *Journal of Field Archaeology* (online). DOI: 10.1080/00934690.2021.1981048, 1-17.
63. Flannery, K. V. (1969). Origins and ecological effects of Early Near East Domestication. U *The Domestication and Exploitation of Plants and Animals*, ur. Ucko, P. J., Dimbleby, G. W., 73 – 100. Oxfordshire: Routledge.
64. Flexer, A., Hirsch, F., Hall, J. K. (2005). Tectonic Evolution of Israel. U *Geological Framework of the Levant. Volume II: The Levantine Basin and Israel*, ur. Hall, J. K., 215 – 256. Jeruzalem: Historical Productions-Hall.
65. Gerard, R. (1989). *The Scapegoat*. Johns Hopkins University Press.
66. Golovanova, L. V. et al. (2021). Long-distance contacts and social networks of the Upper Palaeolithic humans in the North-Western Caucasus. *Journal of Archaeological Science* vol. 39. 1 – 13.

67. Goetz, A. T., Shackelford, T. K. (2006). Modern Application of Evolutionary Theory to Psychology: Key Concepts and Clarifications. *The American Journal of Psychology* vol. 119, No. 4. 567-584.
68. Gould, S. J. (1989): *Wonderful Life*. New York: W. W. Norton & Company.
69. Haldorsen, S. et al. (2011). The climate of the Younger Dryas as a boundary for Einkorn domestication. *Vegetation History and Archaeobotany* vol. 20, 305-318.
70. Haklay, G., Gopher, A. Geometry and Architectural Planning at Göbekli Tepe, Turkey. *Cambridge Archaeological Journal* vol. 30/2. 1-15.
71. Henshilwood, C. S. et al. (2011). A 100,000-Year-Old Ochre-Processing Workshop at Blombos Cave, South Africa. *Science* 334, 219-222.
72. Hillman, G. et al. (2001). New evidence of Lateglacial cereal cultivation at Abu Hureyra on the Euphrates. *Holocene* vol. 11/4, 383-393.
73. Hodder, I. (2006). *The Leopard's Tale: Revealing the Mysteries of Çatalhöyük*. London: Thames and Hudson.
74. Hodder, I. (2007). Çatalhöyük in the Context of the Middle Eastern Neolithic. *Annu. Rev. Anthropol.* vol. 36, 105-120.
75. Hodder, I., Meskell, L. (2010). The symbolism of Çatalhöyük in its regional context. U *Religion in the Emergence of Civilization: Çatalhöyük as a Case Study*, ur. Hodder, I., 32 – 72. Cambridge: Cambridge University Press.
76. Hodder, I. (2019). Violence and the Sacred in the Ancient Near East. Girardian Conversations at Çatalhöyük. Ur: Hodder, I. Cambridge: Cambridge University Press
77. Horwitz, L. K. (1993). The development of ovicaprine domestication during the PPNB of the southern Levant. *Archaeozoology of the Near East* vol 1, 27-36.
78. Hours, F. et al. (1994). *Atlas des sites du Proche-Orient (14000-5700 BP). Volume I*. Lyon: Maison de l'Orient méditerranéen; Paris: Diffusion de Bocard.
79. *Hrvatska enciklopedija, mrežno izdanje*. Leksikografski zavod Miroslav Krleža, 2013. – 2024. <https://www.enciklopedija.hr/clanak/36237>. Pristupljeno 29. 5. 2024.
80. Hua, J. et al. (2023). Long-distance asthenospheric transport of plume-influenced mantle from Afar to Anatolia. *Geochemistry, Geophysics, Geosystems* vol. 24. 1-22.
81. Hublin, J.-J. et al. (2017). New fossils from Jebel Irhoud, Morocco and the pan-African origin of Homo sapiens. *Nature* 546(7657), 289-292.

82. Hughes, R. E. (2018). On the sources and uses of obsidian during the Paleolithic and Mesolithic in Poland. *Quaternary International* vol. 468/A. 84-100.
83. Johnsen, W. A. (2019). Mometric Theory, the Wallpaintings and the Domestication, De-domestication, and Sacrifice of Cattle at Çatalhöyük. U *Violence and the Sacred in the Ancient Near East*, ur. Hodder, I., 153-164. Oxford: Oxford University Press.
84. Kanazawa, S., Miller, A. (2007). *Why beautiful people have more daughters*. New York: Tarcher.
85. Karavanić, I. (2015). *Starije kameno doba*. Sarajevo: Univerzitet u Sarajevu.
86. Kenyon, K. (1957). *Digging up Jericho*. London: Ernest Benn Ltd.
87. Kennet, J. P. et al. (2015). Bayesian chronological analyses consistent with synchronous age of 12,835–12,735 Cal B.P. for Younger Dryas boundary on four continents. *PNAS* vol. 112/32, 4344-4353.
88. King, P. J. (1983). *American Archaeology in the Middle East. A History of the American Schools of Oriental Research*. Philadelphia: The American Schools of Oriental Research.
89. Knüsel, C. J., Glencross, B., Milella, M. (2019). A Girardian Framework for Violent Injuries at Neolithic Çatalhöyük in Their Western Asian Context. U *Violence and the Sacred in the Ancient Near East. Girardian Conversations at Çatalhöyük*, ur. Hodder, I. 60 – 95. Cambridge: Cambridge University Press.
90. Köhler-Rollefson, I., Rollefson, G. O. (1990). The impact of Neolithic strategies on the environment: the case of 'Ain Ghazal, Jordan. U *Man's Role in the Shaping of the Eastern Mediterranean Landscape. Proceedings of the INQUA/BAI Syposium of an Ancient Man on the Landscape of the Eastern Mediterranean Region and the Near East*, ur. Bottema, S., Entjes-Nieborg, G., van Zeist, W. 3 – 14. Rotterdam: A. A. Balkema.
91. Kafafai, Z. The Yarmoukians in Jordan. *Paléorient* vol. 19(1). 101-114.
92. Kislev, M. E., Hartmann, A., Bar-Yosef, O. (2006). Early domesticated fig in the Jordan Valley. *Science* 312(5778), 1372-1374.
93. Kuijt, I. (2011). Home is where we keep our food: The origins of agriculture and Late Pre-Pottery Neolithic food storage. *Paléorient* 37(1), 137-152.
94. Kuijt, I., Chesson, M. S. (2007). Imagery and Social Relationships: Shifting Identity and Ambiguity in the Neolithic. U *Image and Imagination: A Global Prehistory of Figurative Representation*, ur. Renfrew, C., Morley, I., 215-230. Cambridge: McDonald Institute for Archaeological Research.

95. Kurapkart, D.: (2015). *Frühneolithische Sonderbauten auf dem Göbekli Tepe in Obermesopotamien und vergleichbare Bauten in Vorderasien. Neublicirana doktorska disertacija*. Berlin: Technische Universität Berlin.
96. Lev-Yadun, S. (2022). Remains of the Common Fig (*Ficus carica* L.) in the Archaeological Record and Domestication Processes. U *Advances in Fig Research and Sustainable Production*, ur. Fleischman, M. A., Aksoy, U., 11-25. Wallingford: CABI.
97. Lieberman, D., E. (2015). Human Locomotion and Heat Loss: An Evolutionary Perspective. *Comprehensive Physiology* vol. 5. 99-117.
98. Lloyd, S. (1956). *Early Anatolia*. London. London: Pelican / Penguin Books.
99. Lubbock, J. (1886). *Pre-Historic Times*. New York: D. Appleton and Company.
100. Ludwig, P., Hochman, A. (2022). Last glacial maximum hydro-climate and cyclone characteristics in the Levant: a regional modelling perspective. *Environmental Research Letters* vol. 17. 1-15.
101. Mann, C. C. (2011). The Birth of Religion. *National Geographic*, online <https://www.nationalgeographic.com/magazine/article/gobeki-tepe>. (pristupljeno 12. 3. 2017.)
102. Manion, A. M. (1999). Domestication and the origins of agriculture: an appraisal. *Progress in Physical Geography* vol. 23(1), 37-56.
103. Mangerud, J. et al. (2022). The Fennoscandian Ice Sheet during the Younger Dryas Stadial. U *European Glacial Landscapes*, ur. Palacios, D. et al. 437 – 452. Amsterdam: Elsevier.
104. Marean, C. W. et al. (2007). Early human use of marine resources and pigment in South Africa during the Middle Pleistocene. *Nature* 449, 905-909.
105. Mart, Y. (1991). The Dead Sea Rift: from continental rift to incipient ocean. *Tectonophysics* vol. 197. 155-179.
106. Mart, Y., Ryan, W. B. F., Lunina, O. V. (2005). Review of the tectonics of the Levant Rift system: the structural significance of oblique continental breakup. *Tectonophysics* vol. 395. 209-232.
107. McBrearty, S., Stringer, C. B. (2007). The coast in colour. *Nature* 449(7164), 793-794.
108. McPherron, S. et al. (2010). Evidence for stone-tool-assisted consumption of animal tissues before 3.39 million years ago at Dikika, Ethiopia. *Nature* 466, 857-860.

109. McNamara, K. J., Awramik, S. M. (1992). Stromatolites: a key to understanding the early evolution of life. *Science Progress* vol. 76(3/4), 345-364.
110. Milsom, J. (2023). East Asian analogues for early Alpine orogenesis. *Swiss Journal of Geosciences* vol. 116/1. 1-21.
111. Mellaart, J. (1961). Early Cultures of the South Anatolian Plateau. *Anatolian Studies* vol. 11. 159-184.
112. Mellaart, J. (1963). Deities and Shrines of Neolithic Anatolia: Excavations at Çatal Huyuk, 1962. *Archaeology* vol. 16(1), 29-38.
113. Mellaart, J. (1978). *The Archaeology of Ancient Turkey*. London: Bodley Head.
114. Mellaart, J. (1965). *Earliest Civilizations of the Near East*. New York: McGraw-Hill.
115. Mithen, S. (2003). *After the Ice: A Global Human History 20,000-5,000 BC*. London: Weidenfeld & Nicolson.
116. Mithen, S. (2013). *Evolution of mind, brain and culture*. Pennsylvania: University of Pennsylvania Museum of Archaeology and Anthropology.
117. Moore, A. M. T., Kennett, D. J. Cosmic Impact, Younger Dryas, Abu Hureyra, and the Inception of Agriculture in Western Asia. U *Island Archaeology and the Origins of Seafaring in the Eastern Mediterranean*, ur. Ammermann, A. J., Davis, T. *Eurasian Prehistory*, 10 (1-2), 57-66.
118. Moore, A. M. T. et al. (2020). Evidence of Cosmic Impact at Abu Hureyra, Syria at the Younger Dryas Onset (~12.8 ka): High-temperature melting at 2200 °C. *Scientific Reports* 10:4185, 1-22.
119. Moore, A. M. T. et al. (2023a). Abu Hureyra, Syria, Part 2: Additional evidence supporting the catastrophic destruction of this village by cosmic airburst ~12,800 years ago. *Airbursts and Cratering Imapcts* vol. 1(1), 1-36. DOI: 10.14293/ACI.2023
120. Moore, A. M. T. et al. (2023b). Abu Hureyra, Syria, Part 3: Comet airbursts triggered major climate change 12.800 years ago that initiated transition to agriculture. *Airbursts and Cratering Imapcts* vol. 1(1), 1-24. DOI: 10.14293/ACI.2023.0002
121. Nigro, L. (2014). Aside the Spring: Tell Es-Sultan/Ancient Jericho: The Tale o fan Early City and Water Control in the Ancient Palestine. U *A History of Water. Vol. III*, ur. Tvedt, T., Oestigaard, T., 25-51. London: I. B. Tauris.
122. Naughton, F. et al. (2023). The Younger Dryas Stadial. U *European Glacial Landscapes*, ur. Palacios, D. 51 – 59. Amsterdam: Elsevier.

123. Netzeband, G. L. et al. (2006). The Levantine Basin - crustal structure and origin. *Tectonophysics* vol. 418. 167-188.
124. Notroff, J. (2017a). *Just don't call it the Garden of Eden*. Tepe Telegrams <https://www.dainst.blog/the-tepe-telegrams/2017/04/10/just-dont-call-it-the-garden-of-eden/>. (pristupljeno 6.9.2024.)
125. Notroff, J. et al. (2017b). More Than A Vulture: A Response To Sweatman And Tsikritsis. *Mediterranean Archaeology and Archaeometry* vol. 17/2, 57-74.
126. Okay, A. (2008). Geology of Turkey: A Synopsis. U *Anatolian Metal IV*, ur. Yalçın, Ü. 19 – 42. *Anschnit* vol. 21. Bochum.
127. Pearson, K., Connor, P. (1968). *The Dorak Affair*. London: Michael Joseph.
128. Peters, J., Schmidt, K. (2004). Animals in the Symbolic World of Pre-Pottery Neolithic Göbekli Tepe, South-eastern Turkey: A Preliminary Assessment. *Anthropozoologica* vol. 39(1).
129. Petru, S. (2019). Identity and Fear – Burials in the Upper Palaeolithic. *Documenta Praehistorica* vol. XLV, 6-13.
130. Powell, J. L. (2022). Premature rejection in science: The case of the Younger Dryas. Impact Hypothesis. *Science Progress* vol. 105(1), 1-43.
131. Preda-Bălănică, B. (2021). Still making waves. Marija Gimbutas in current archaeological debates. U *Yamnaya Interactions. Proceedings of the International Workshop*, ur. Heyd, V., Kulcsár, G., Preda-Bălănică, B. THE YAMNAYA IMPACT ON PREHISTORIC EUROPE, Volume 2, 137-170.
132. Radovčić, D. et al. (2020). Surface analysis of an eagle talon from Krapina. *Nature Scientific Reports* vol. 10(1), 1-8.
133. Renfrew, C. (1994). Naissance des divinités, naissance de l'agriculture: la révolution des symboles au Néolithique. *Paléorient* vol. 20/2, 172-174.
134. Renfrew, C., Malafouris, L. (2008). *Neuroarchaeology: The experimental challenge*. Cambridge: McDonald Institute for Archaeological Research.
135. Richerdson, P. J., Boyd, R., Bettinger, R. L. Agriculture Impossible during the Pleistocene but Mandatory during the Holocene? A Climate Change Hypothesis. *American Antiquity* 66/3, 387-411.
136. Rollefson, G. O. (1983). Neolithic 'Ain Ghazal (Jordan): Ritual and Ceremony. *Paléorient* 9(2), 29-38.
137. Rollefson, G. O. (1984). The 1983 Season at the Early Neolithic site of Ain Ghazal. *National Geographic Research*, vol. 1(1), 44-62.
138. Rollefson, G. O. (1986). Neolithic 'Ain Ghazal (Jordan): Ritual and Ceremony II. *Paléorient* vol. 12(1), 45-52.

139. Rollefson, G. O. (2000). Ritual and Social Structure at Neolithic 'Ain Ghazal. *Life in Neolithic Farming Communities. Social organization, Identity and Differentiation*, ur. Kuijt, I. New York: Kluwer Academic.
140. Rollefson, G. O., Kafafi, Z. A. (1997). The 1996 season at 'Ayn Ghazal: preliminary report. *Annual of the Department of Antiquities of Jordan* vol. 41, 27-48.
141. Rollefson, G. O., Kafafi, Z. A. (2013). The Town of 'Ain Ghazal. U *Symbols at 'Ain Ghazal. 'Ain Ghazal Excavation Reports, Volume 3*, ur. Schamand-Besserat, D. Berlin: Ex Oriente.
142. Renfrew, C. (2008). The Sapiient mind: Archaeology meets neuroscience. *Phil. Trans. R. Soc.* vol. 363, 1935-1938.
143. Robinson, E., Smith, E. (1841). *Biblical Researches in Palestine, Mount Sianai and Arabia Peatrea, vol. II*. Boston: Crocker & Brewster.
144. Sagan, C., Druyan, A. (1992). *Shadows of Forgotten Ancestors*. New York: Random House.
145. Salagnon, M., D'Errico, F., Mellet, E. Neuroimaging and Neuroarchaeology: a Window on Cognitive Evolution. *Association pour la Recherche sur la Cognition, Intellectica* vol. 2020/2, 73, 67-91.
146. Segev, A. (2005). Phanerozoic Magmatic Activity Associated with Vertical Motions in Israel and the Adjacent Countries. U *Geological Framework of the Levant. Volume II: The Levantine Basin and Israel*, ur. Hall, J. K. et al. Jeruzalem: Historical Productions-Hall.
147. Sala, M. (2014). Tell Es-Sultan (Jericho). U *Archaeology in the Land of „Tells and Ruins“*, ur. Wagemakers, B., 116-130. Oxford: Oxbow Books.
148. Schmidt, K. (1995). Investigations in the Upper Mesopotamian Neolithic: Göbekli Tepe and Gürcütepe. *NEO-Lithics* 2/95, 9-10.
149. Schmidt, K. (2010). Göbekli Tepe – the Stone Age Sanctuaries. New results of ongoing excavations with a special focus on sculptures and high reliefs. *Documenta Praehistorica* vol. XXXVII. 239-256.
150. Schmidt, K. (2011). Göbekli Tepe. U *The Neolithic in Turkey. New Excavations & New Research*, ur. Özdoğan, M., Başgelen, N., Kuniholm, P., 41-83. Istanbul: Archaeology and Art Publications.
151. Schulz, M. (2006). Wegweiser ins Paradies. *Der Spiegel*, online <https://www.spiegel.de/politik/wegweiser-ins-paradies-a-3426f7b7-0002-0001-0000-000047134822?context=issue>.
152. Schmandt-Besserat, D. (2013). 'Ain Ghazal "Monumental" Figures: A Stylistic Analysis. U *Symbols at 'Ain Ghazal. 'Ain Ghazal Excavation Reports, Volume 3*, ur. Schamant-Besserat, D., 319-336. Berlin: ex oriente.

153. Schults, L. (2010). Spiritual Entanglement: Transforming Religious Symbols at Çatalhöyük. U *Religion in the Emergence of Civilization: Çatalhöyük as a Case Study*, ur. Hodder, I., 73-98. Cambridge: Cambridge University Press.
154. Simmons, A. H. et al. (1988). ,Ain Ghazal: A Major Neolithic Settlement in Central Jordan. *Science* vol. 240, issue 4848, 45-49.
155. Shaw, B. et al. (2000). Emergence of a Neolithic on Highland New Guinea by 5000 to 4000 years ago. *Science Advances* vol. 6(13), 1-10.
156. Shea, J. (2013). *Stone Tools in the Paleolithic and Neolithic Near East. A Guide*. Cambridge: Cambridge University Press.
157. Shelach, G. (2000). The Earliest Neolithic Cultures of Northeast China: Recent Discoveries and New Perspectives on the Beginning of Agriculture. *Journal of World Prehistory* vol. 14(4), 363-414.
158. Snir, A. et al. (2015). The Origins of Cultivation of Proto-Weeds , Long Before Farming. *PLoS ONE*, vol. 10/7.
159. Smit, J. et al. (2009). The rift-like structure and asymmetry of the Dead Sea Fault. *Earth Planet. Sci. Lett.* 1-9.
160. Spivak, P., Nadel, D. (2016). The use of stone at Ohalo II, a 23,000 year old site in the Jordan Valley, Israel. *Journal of Lithic Studies* vol. 3(3), 523-552.
161. Sørli, M. E., Gleditsch, N. P., Strand, H. (2005). Why is there so much Conflict in the Middle East. *Journal of Conflict Resolution*. vol 49/1. 141-165.
162. Stevanović, M. (2012). Detailed Report of the Excavation of Building 3 and Spaces 87, 88, and 89 (1997-2003). U *Last house on the hill: BACH Area Reports from Çatalhöyük, Turkey. Çatalhöyük Research Project Series Volume 11*, ur. Tringham, R., Stevanović, M. Los Angeles: The Cotsen Institute of Archaeology Press.
163. Stiner, M. C., Özbaşaran, M., Duru, G. (2021). Aşıklı Höyük: The Generative Evolution of a Central Anatolian PPN Settlement in Regional Context. *Journal of Archaeological Research* vol. 30, 497-543.
164. Strodeur, D., Khawam, R. (2007). Les crânes surmodelés de Tell Aswad (PPNB, Syrie). Premier regard sur l'ensemble, premières réflexions. *Syria* vol. 84, 5-32.
165. Sweatman, M. B., Tsikritsis, D. (2016). Decoding Göbekli Tepe with archaeoastronomy: What does the fox say? *Mediterranean Archaeology and Archaeometry* vol. 17/1, 233-250.
166. Tadinac, M. (2010): Tadinac, M. (2010). Why do we all want to be young and beautiful (and women especially)? From the evolutionary psychological perspective. *Acta Clinica Croatica*, Vol. 48, 501-508

167. Tadinac, M., Hromatko, I. (2007). Own mate value and relative importance of a potential mate's qualities. *Studia Psychologica*, 49, 251-264.
168. Težak-Gregl, T. (2011). *Uvod u prapovijesnu arheologiju*. Zagreb: Leykam.
169. Tolo, L. (2023). *Vere Gordon Childe i njegova ostavština u arheologiji. Diplomski rad*. Zagreb: Sveučilište u Zagrebu.
170. Tollefson, J. (2012). Cultural Roots. *Nature* 482, 290-292.
171. Torrey, E. F. (2019). *Evolving Brains Emerging Gods. Early Humans and the Origin of Religion*. New York: Columbia University Press.
172. Twiss K. C. et al. (2024). "But some were more equal than others:" Exploring inequality at Neolithic Çatalhöyük. *PLOS ONE* vol. 19(9), 1-40.
173. Quade, J. et al. (2014). Radiocarbon dating, mineralogy, and isotopic composition of Hackberry Endocarps from the Neolithic site of Aşıklı Höyük, Central Turkey. *Radiocarbon* vol. 56(4), S17-S25.
174. Vierra, B. J., Carvalho, A. F. (2017). The Mesolithic-Neolithic transition: The view from Southwest Europe and the American Southwest. *Quaternary International* vol. 515(1), 1-17.
175. Villcox, G. (2012). The Beginnings of Cereal Cultivation and Domestication in Southwest Asia. U *A Companion to the Archaeology of the Ancient Near East*, ur: Potts, D. T. New Jersey: Wiley-Blackwell.
176. Vigne, J. D. (2007). Zooarchaeological Aspects of the Neolithic Diet Transition in the Near East and Europe, and Their Putative Relationships with the Neolithic Demographic Transition. U *The Neolithic Demographic Transition and its Consequences*, ur: Bocquet-Appel, J. P., Bar-Yosef, O., 179-205. New Yorks: Springer.
177. Vigne, J. et al. (2011). The early process of mammal domestication in the Near East. *Current Anthropology* vol. 52, 255-271.
178. Wrangham, R. (2019). *The Goodness Paradox*. New York: Pantheon.
179. Weiss, E., Kislev, M. E., Hartmann, A. (2006). Autonomous cultivation before domestication. *Science* vol. 312, 1608-1610.
180. Wiessner, P. W. (2014). Embers of society: Firelight talk among the Ju/'hoansi Bushmen. *PNAS* vol. 111(39), 14027-14035.
181. Yılmaz, Y., Güner, Y., Şaroğlu, Y. (1998). Geology of the volcanic centres of the east Anatolia. *Journal of Volcanic and Geothermal Research* vol. 85, 173-210.
182. Zeder, M. A. (2011). The Origins of Agriculture in the Near East. *Current Anthropology* vol. 52(4), 221-235.
183. Zilhão, J. (2015). Lower and Middle Palaeolithic Mortuary Behaviours and the Origins of Ritual Burial. U *Death Rituals, Social Order and the*

Archaeology of Immortality in the Ancient World, ur. Renfrew, C., Boyd, M. J., Morley, I.

184. Zilhão, J. et al. (2021). Obsidian in the Upper Palaeolithic of Iberia. *Antiquity* vol. 95/382, 865-844.